

800 Governors Drive Pierre, SD 57501-2235 T 605.773.3413 F 605.773.6846 www.doe.sd.gov

Email: <u>DOE.SchoolLunch@state.sd.us</u>

STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

Section 207 of the HHFKA amended section 22 of the NSLA (42 U.S.C. 1769c) to require State agencies to report the final results of the administrative review to the public in an accessible, easily understood manner in accordance with guidelines promulgated by the Secretary. Regulations at 7 CFR 210.18(m) requires the State agency to post a summary of the most recent final administrative review results for each SFA on the State agency's publicly available website no later than 30 days after the SA provides the final results of the administrative review to the SFA. The SA must also make a copy of the final administrative review report available to the public upon request.

| School Food Authority Name: Webster | | | | | | |
|--|--|--|--|--|--|--|
| Date of | of Administrative Review (Entrance Conference Date): | 2-21-2019 | | | | |
| Date re | eview results were provided to the School Food Authority: | 3-22-2019 | | | | |
| Date review summary was publicly posted: 4-24-2019 | | | | | | |
| complia nutritio civil righ | view summary must cover access and reimbursement (including iance with the meal patterns and the nutritional quality of school on environment (including food safety, local school wellness polights, and general program participation. At a minimum, this would to the SFAs Superintendent or equivalent as required at 7 CF | ol meals, the results of the review of the school icy, and competitive foods), compliance related to ald include the written notification of review findings | | | | |
| Genera | al Program Participation | | | | | |
| 1. | What Child Nutrition Programs does the School Food Authori | ty participate in? (Select all that apply) | | | | |
| | School Breakfast Program National School Lunch Program Fresh Fruit and Vegetable Program Afterschool Snack Special Milk Program Seamless Summer Option | | | | | |
| 2. | Does the School Food Authority operate under any Special Pr | ovisions? (Select all that apply) | | | | |
| | □ Community Eligibility Provision □ Special Provision 1 □ Special Provision 2 □ Special Provision 3 | | | | | |
| Review | w Findings | | | | | |
| 3. | Were any findings identified during the review of this School | Food Authority? | | | | |



800 Governors Drive Pierre, SD 57501-2294 T 605.773.3413 F 605.773.6846 www.doe.sd.gov

Email: DOE.SchoolLunch@state.sd.us

If yes, please indicate the areas and what issues were identified in the table below.

| YES | NO | REVIEW FINDINGS | | | | |
|-------------|-------------|---|--|--|--|--|
| | \boxtimes | A. Program Access and Reimbursement | | | | |
| | | YES | NO | | | |
| | | | | Certification and Benefit Issuance | | |
| | | | | Verification | | |
| | | | | Meal Counting and Claiming | | |
| | | Findin | g(s) Det | ails: | | |
| | | 1) | | | | |
| | | 2) | | | | |
| \boxtimes | | | | Patterns and Nutritional Quality | | |
| | | YES | NO | | | |
| | | \boxtimes | | Meal Components and Quantities | | |
| | | | \boxtimes | Offer versus Serve | | |
| | | | \boxtimes | Dietary Specifications and Nutrient Analysis | | |
| | | Findin | g(s) Det | ails: | | |
| | | 1) Reviewer noted a meat/meat alternate shortage within the week of menu | | | | |
| | | reviewed for lunch. According to 7 CFR 210.10 Meal Requirements for Lunches | | | | |
| | | and Requirements for Afterschool Snacks, meals offered to each age/grade | | | | |
| | | group must include the food components and food quantities specified in the | | | | |
| | | meal pattern. Future findings in this area may result in fiscal action. Lunch | | | | |
| | | | 1/9: 1.25 oz. eq. MMA was served to grades 9-12. Production Record indicates in column A that a 3 oz. serving provides 1.5 oz. eq. MMA, which is | | | |
| | | | | rect. Formulation Statement states that a 3 oz. serving provides 1 oz. eq | | |
| | | | | | | |
| | | | | as also noted on the 1/9 Production Record that the serving | | |
| | | - | | s for each age group listed at the top of the production record | | |
| | | | | of each age group listed at the top of the production record by match the serving sizes listed in columns C, D, and E. | | |
| | | | | size listed at top of production record states that grades | | |
| | | | _ | grades 9-12 receive the same serving size. In columns | | |
| | | | | e serving sizes are not the same. | | |
| | | | <u> </u> | | | |
| | \boxtimes | C. Sc | School Nutrition Environment | | | |
| | | YES | NO | | | |
| | | | | Food Safety | | |
| | | | | Local School Wellness Policy | | |
| | | | | Competitive Foods | | |
| | | | | Other: Professional Standards, Buy American, Outreach | | |
| | | | g(s) Det | ails: | | |
| | | 1) | | | | |
| | | 2) | | | | |
| | \boxtimes | D. Civil Rights | | | | |
| | | Findin | g(s) Det | ails: | | |
| | | | | | | |